



# City of Loma Linda Official Report

Karen Gaio Hansberger, Mayor  
Floyd Petersen, Mayor pro tempore  
Robert Christman, Councilmember  
Stan Brauer, Councilmember  
Robert Ziprick, Councilmember

COUNCIL AGENDA: September 28, 2004

TO: City Council

SUBJECT: Discuss the County Restaurant and Market Grading System Program for unincorporated areas, and provide direction to staff regarding implementation of the Program in Loma Linda, to be administered by the County Department of Public Health

# DEPARTMENT OF PUBLIC HEALTH



COUNTY OF SAN BERNARDINO

- ☒ 385 North Arrowhead Avenue - San Bernardino, CA 92415-0160 - (909) 884-4056
- ☐ 1647 East Holt Boulevard - Ontario, CA 91761 - (909) 458-9673
- ☐ 13911 Park Avenue - Victorville, CA 92392 - (760) 243-3773
- ☐ San Bernardino County Vector Control Program  
2355 East 5th Street - San Bernardino, CA 92415-0064 - (909) 388-4600

JAMES A. FELTEN, MPA  
Public Health Director

ERIC K. FRYKMAN, MD, MPH, MBA  
Health Officer

DANIEL J. AVERA, REHS  
Chief of Environmental Health

September 15, 2004

City of Loma Linda  
Mayor Karen Gaio Hansberger  
25541 Barton Road  
Loma Linda, CA 92354

Dear Mayor Hansberger,

Also serving the cities of

Adelanto	Montclair
Apple Valley	Needles
Barstow	Ontario
Big Bear Lake	Rancho Cucamonga
Chino	Redlands
Chino Hills	Rialto
Colton	San Bernardino
Fontana	Twentynine Palms
Grand Terrace	Upland
Hesperia	Victorville
Highland	Yucaipa
Loma Linda	Yucca Valley

On June 15, 2004, the County Board of Supervisors approved a County Ordinance to implement a Restaurant and Market Grading System. This program has been designed to better inform the public on the results of restaurant inspections. The program will be implemented throughout the County's unincorporated area beginning October 1, 2004. Environmental Health Services has been conducting workshops for restaurant and market owners to ensure a smooth implementation of the Grading System.

I am available to come to your office and provide you or your City Council with an overview of the benefits of the grading system both for your constituents and your food facilities. When the program is implemented the first of October in the unincorporated areas, and as more cities adopt, it is anticipated that many of the food establishments within your city will want their own grade "A" in the window.

Enclosed is a copy of the County Ordinance. If you should have any questions, or would like more information, please contact myself or Terri Smith at (909) 387-4692 or [Terrismith@dph.sbcounty.gov](mailto:Terrismith@dph.sbcounty.gov).

Thank you.

*for D Avera*

DANIEL J. AVERA, Division Chief  
Department of Public Health  
Division of Environmental Health Services

DJA:jlj

Cc: Dennis Halloway, City Manager  
✓ Council Members